

ZEN TEMPLES IN THE KAMAKURA PERIOD: KENCHOJI AND BEYOND

HAA 1656, 2/1/2018

CHOOSING A SITE FOR AUDIO GUIDE PODCAST

> Check out guidelines for podcast assignment posted in Courseweb

Look through textbooks (Architecture and Authority + What is Japanese Architecture?)

Google Image Search

Email me (Efs22@pitt.edu)



ACTIVITY

Based on lecture last class and your reading assignment for this week, do you think that Byodo'in served as a way to create or show **authority**? Why or why not?



TIMELINE

Heian Period: 794-1185 CE

• Genpei War: 1180-1185

Kamakura Period: 1185-1333

• Southern and Northern Courts Period (Civil War): 1336-1392

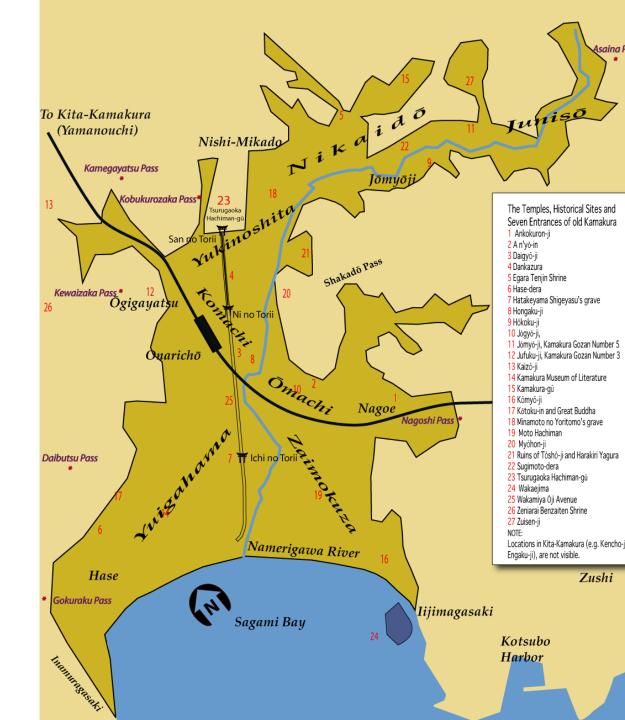
Muromachi Period: 1336-1573

KAMAKURA PERIOD: 1185-1333

- Genpei War at the end of the Heian Period was a massive civil war between the Minamoto and Taira families; arose from a dispute over control of the emperor
- Minamoto are victorious; 1192 Minamoto no Yoritomo establishes his own government in concert with the emperor, in Kamakura (near Tokyo): calls it the bakufu (tent government)
- Government is decentralized and feudal (lords of each province allowed to make their own decisions, laws, and administer taxes)
- Period ends when the imperial court splits into two factions, North Court and South Court and emperor attempts to reassert authority

THE NEW CENTER OF POWER, KAMAKURA

Japanese monks who have visited
China and Chinese monks who settle in
Japan found Zen temples here,
patronized by the Minamoto shogun



GREAT BUDDHA AT KAMAKURA

Built 1252 by Kamakura shogunate



ZEN BUDDHISM IN JAPAN

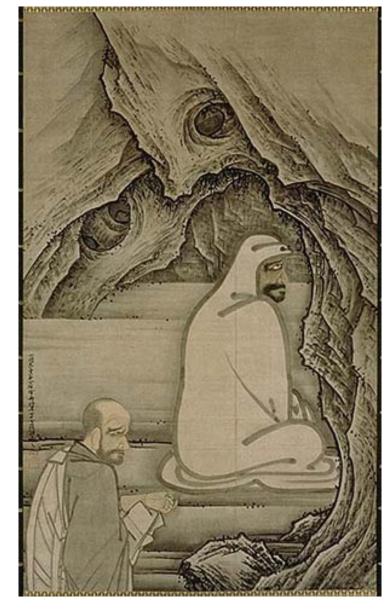
- Popularized in 12th century in Japan; adapted widely by Kamakura warrior elites
- Monks Dogen and Eisai found two new sects of Buddhism: Soto and Rinzai Zen
- Also introduce new forms of architecture from China: Zenshuyo (Zen Sect) style
- > New buildings are introduced to the plan of the Buddhist temple:
 - Hatto dharma hall
 - Sodo monks hall

WHAT IS ZEN?

A special transmission outside the scriptures;

No dependence on words and letters;
Direct pointing to the mind of man;
Seeing into one's nature and attaining
Buddhahood.

- Bodhidharma



Sesshu, "Bodhidharma and Huike," Japan, Muromachi period, ink on paper

IMPORTANT CONCEPTS IN ZEN

Meditation (zen = meditation)

- → Seated meditation (zazen)
- \rightarrow The koan

Transmission

- → No texts
- → Teacher-to-pupil

Spontaneity

→ Sudden enlightenment or enlightenment in every-day activities



Josetsu, Catching a Catfish with a Gourd, Muromachi Period, Ink and color on paper



Liang Kai, Huineng Tearing up the Sutras, China, S. Song, ink on paper

Liang Kai, The Sixth
Patriarch Chopping
Up Bamboo, S. Song,
ink on paper







Jizodo of Shofukuji Temple

Kondo of Horyuji

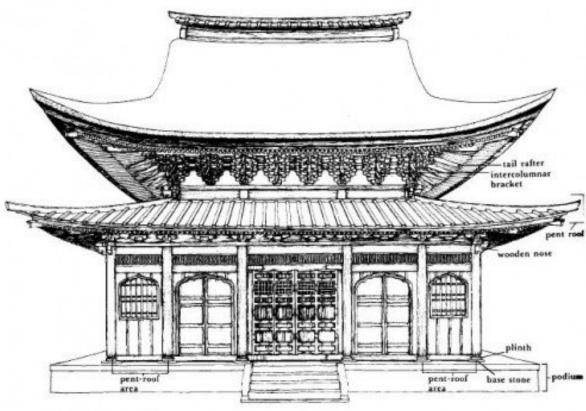
ZENSHUYO STYLE VS. WAYO

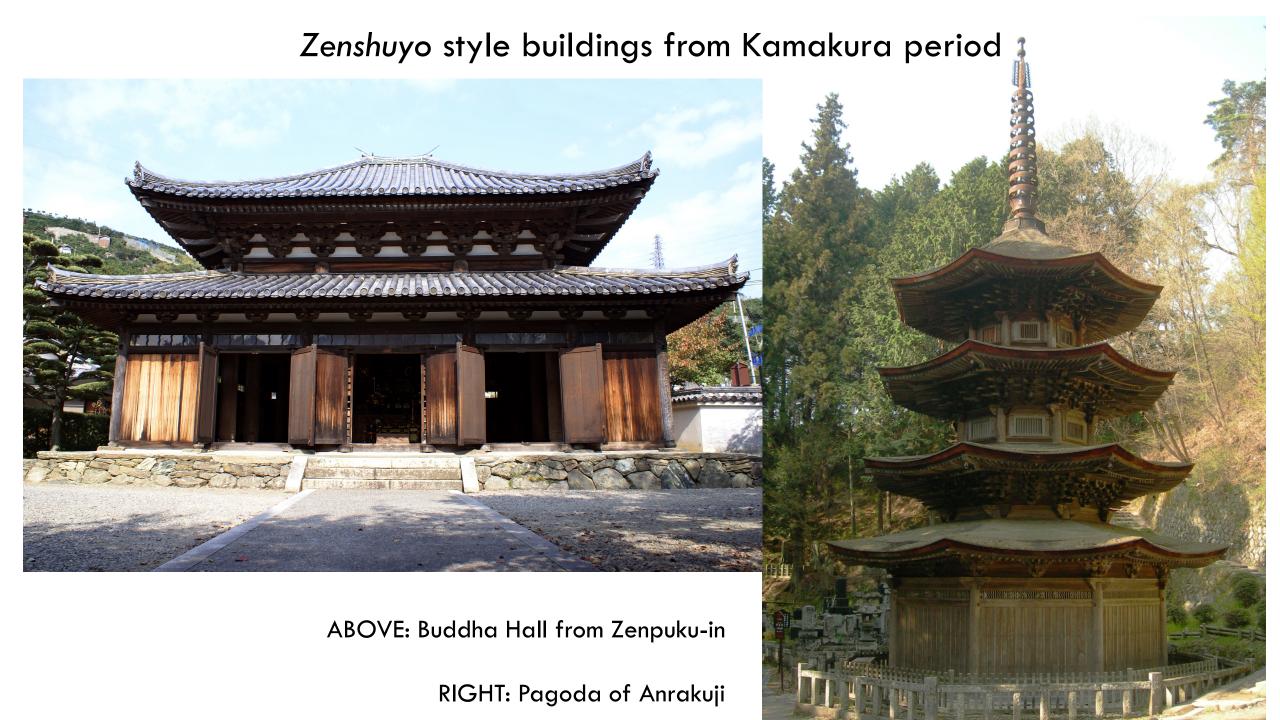
Zenshuyo is imported to Japan via Song Dynasty China

- Characteristics of this style:
 - Eaves curve out with a dramatic flare
 - Horizontal beams with decorative carvings at the end (kibana)
 - Penetrating tie beams
- Cusped windows (Katomado)

ZENSHUYO STYLE: JIZODO OF SHOFUKUJI







ZEN MONASTERY PLAN

North-South Axis:

East-West Axis:

Small Initial Gate

Bath House & Sutra

Repository

Large Gate (Sanmon)

Monks Hall (Sodo)

Buddha Hall (Butsuden)

Dharma Hall (Hatto)

Chief Abbot's Residence (Hojo)

Chinese Zen (Chan) Monastery Plan, 10th c.

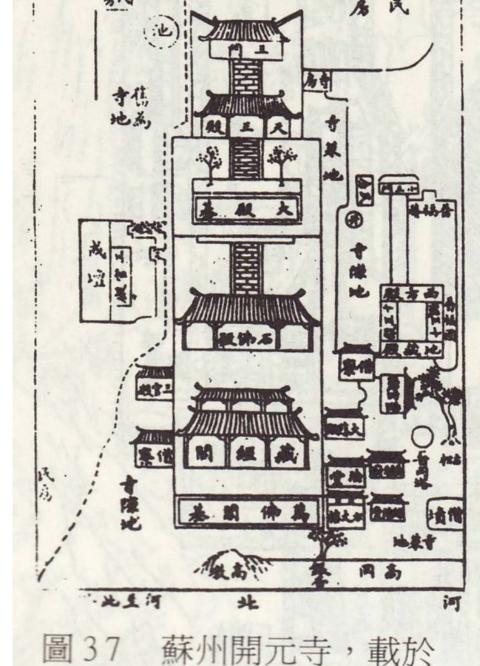
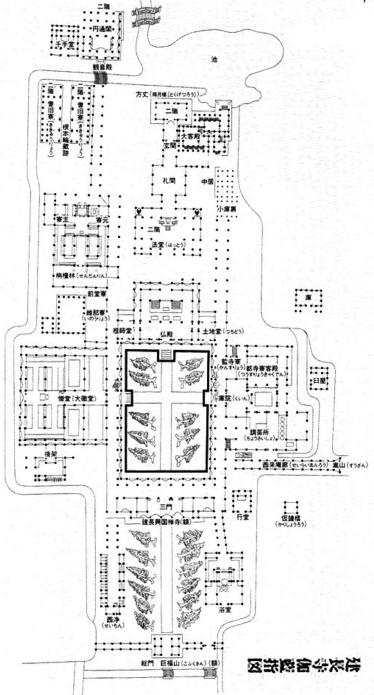


圖 37 蘇州開元寺,載於 《開元寺志》。



Hojo/Abbots Quarters Or Kyakuden/Guest Quarters

Dharma Hall

Kitchen

Facilities

Buddha Hall

Bathing facilities

Tree-lined courtyard

Sanmon gate

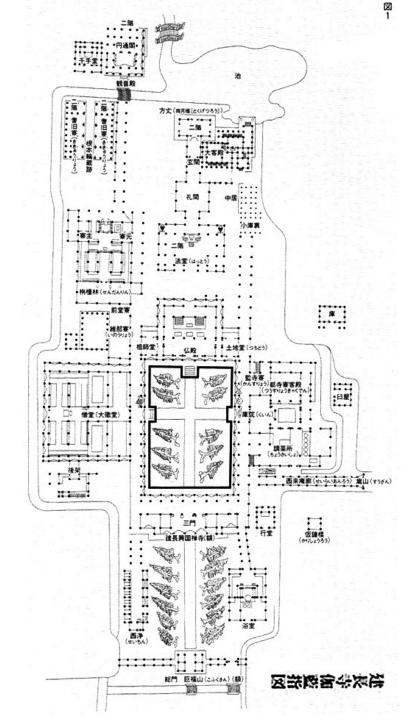
Illustration based on Kenchoji sashizu (map of Kenchoji), dated 1331

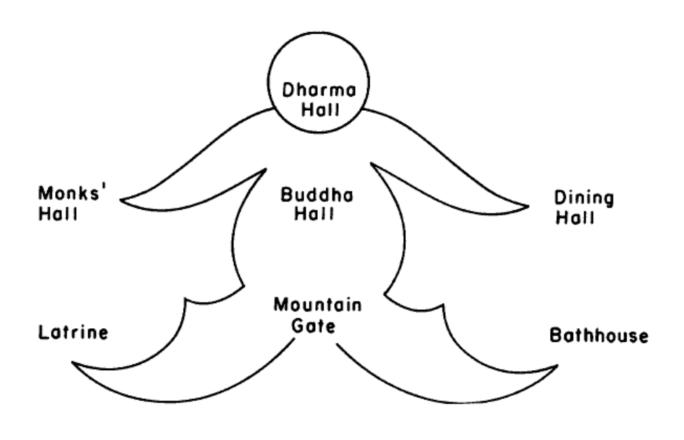
Monks

Latrines

Quarters

Main Gate (Somon)



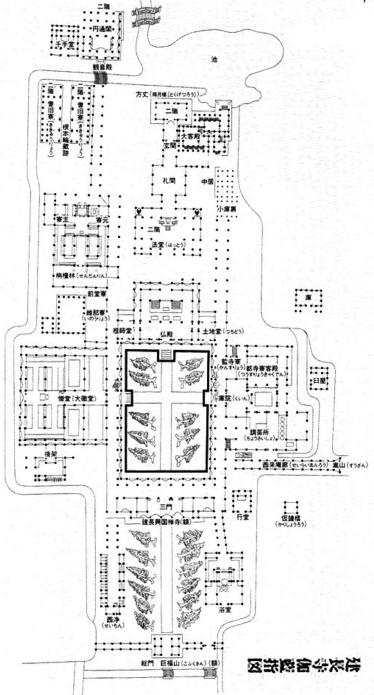


SANMON GATE, TOFUKUJI (KAMAKURA PERIOD)





SODO (MONKS HALL), TOFUKUJI (KAMAKURA PERIOD)



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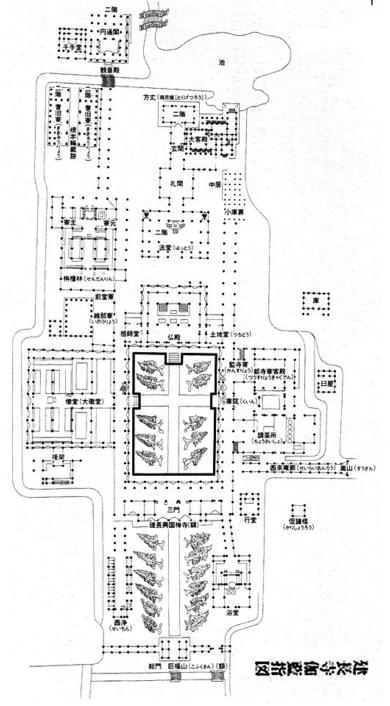
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Hojo/Abbots Quarters
Or Kyakuden/Guest Quarters

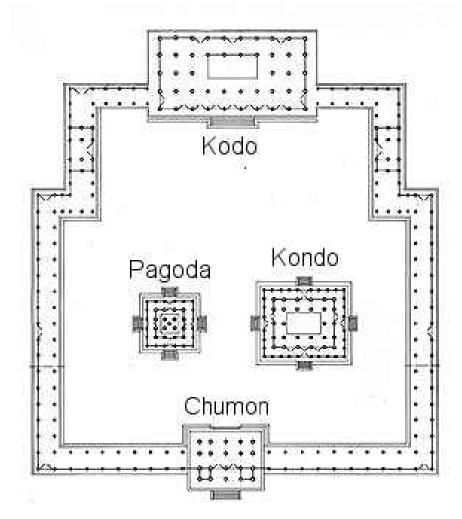
Dharma Hall

Buddha Hall

Tree-lined courtyard

Sanmon gate

Main Gate (Somon/Chumon)



SHICHIDO GARAN (SEVEN HALL COMPLEX)

Old Style

- 1. Pagoda
- 2. Golden Hall
- 3. Sutra Repository
- 4. Bell Tower
- 5. Monks Dormitories
- 6. Lecture Hall
- 7. Refactory (Dining Hall)

Zen Style

- 1. Mountain Gate (sanmon)
- 2. Buddha Hall
- 3. Dharma Hall
- 4. Kitchen-Office
- 5. Monks Hall
- 6. Bathhouse
- 7. Latrine

BUDDHIST ARCHITECTURE IN JAPAN

Early Buddhist temples in the Asuka and Nara periods

Pure Land Buddhist temples in the Heian Period

Zen Buddhist temples in the Kamakura and Muromachi periods

+ Shinto Shrines